

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ NW¼ Section 23, T.20N., R.25E., M.D.B.&M., or at a point from which the S¼ corner of said Section 23 bears S. 35° 51' E., a distance of 4,513.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriatorStanley R. Davis

Post-office addressFernley, Nevada

* Amount of appropriation3.28 c.f.s., but not to exceed 1,624.8 acre-feet per annum

Period of use, fromJanuary 1sttoDecember 31stof each year

** Date of priority of appropriationOctober 22, 1975

Description of land to which the water is appurtenant:

39.2 Acres in the NE¼ NE¼ of Section 22, T.20N., R.25E., M.D.B.&M.
0.7 " " " NE¼ NE¼ " " " " " "
32.2 " " " SE¼ NE¼ " " " " " "
0.4 " " " SE¼ NE¼ " " " " " "
4.2 " " " SE¼ NE¼ " " " " " "

(CONTINUED ON PAGE 2)

*The total combined rate of diversion granted under this certificate and any certificate issued under Permit 34652 is limited to 3.28 c.f.s. The total combined duty of water granted under this certificate and from any and/or all sources shall not exceed 4.0 acre-feet per acre per annum.

**This certificate changes the point of diversion and place of use of a portion of Permit 29738, therefore, the date of priority remains the same as Permit 29738.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MAY, A.D. 1983.

Compared bc/bd

Recorded Bk Page County Records.

State Engineer

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23.3 Acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, T.20N., R.25E., M.D.B.&M.

35.4	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	23	"	"	"
29.8	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.2	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.9	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
30.9	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
20.6	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
3.2	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
14.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
26.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
13.4	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
23.7	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
6.3	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
23.2	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
<u>0.6</u>	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"

406.2 Acres Total